



The Scripture

We believe that the Scriptures of both the Old and New Testaments are verbally inspired of God, in whole and in part, error-free in the original writings and the supreme authority of faith and practice for the believer in Jesus Christ. We further believe that there is but one true interpretation of any Biblical passage and this is only found when one accurately applies the literal-grammatical-historical method of interpretation. (Psalm 119:160; 2 Timothy 3:16-17; 2 Peter 1:20-21; Hebrews 1:1-2, 4:12)

God

We believe there is but one living and true God who is infinite, eternal, and unchangeable. We further believe that God is one in essence while existing in three distinct persons: Father, Son, and Holy Spirit. Though each person of the Godhead possesses precisely the same nature and attributes, each function differently in respect to God's purposes and dealings with man. (Deuteronomy 4:39; 6:4; Matthew 28:19; 2 Corinthians 13:14)

The Father

The first person of the Trinity orders and directs all things according to His own purpose, pleasure, and grace. The Father is sovereign in creation, providence, and redemption. He has decreed all things that come to pass for His own glory. He graciously involves Himself in the affairs of men, hears and answers prayer, and saves from sin and death all who come to Him through Jesus Christ. (2 Chronicles 29:11; Psalm 103:19; Matthew 6:9; John 5:19-24; Ephesians 1:2-6)

The Son

The second person of the Trinity is both the eternal Son of God and virgin-born Son of man. Jesus Christ, fully God and fully man, surrendered nothing of His deity during His earthly life. Having led a sinless life, He satisfied the Father's justice concerning sin by His substitutionary death. We believe in His bodily resurrection, His physical ascension, and His visible return to earth to establish His earthly kingdom. (John 1:14-18; Acts 1:11; Romans 3:24-26; 1 Corinthians 15:1-8; Colossians 2:9; Hebrews 2:17-18; Revelation 20:11-15)

The Holy Spirit

The third person of the Trinity executes the will of God in the world of men. It is the Holy Spirit who applies the salvation that Jesus Christ secured through His death on the cross. It is the Holy Spirit who convicts the world of sin, righteousness, and judgment. It is the Holy Spirit who empowers the church to live a lifestyle pleasing to God, endowing it with special gifts which equip believers to accomplish distinct ministries, planned beforehand by God the Father. (John 3:1-8; 15-16; 16:4-15; 1 Corinthians 12; Galatians 5:16-25; Ephesians 1:13-14; 5:18-21)

Mankind

We believe that mankind was directly created in the image of God to enjoy His fellowship and to fulfill God's will on earth. Man sinned by voluntary act of personal disobedience to the will of God; as a result, all human beings are spiritually dead and subject to the certainty of physical death. The fall of mankind was a non-repeatable historical fact; the effects of which are transmitted to all human beings, each of whom is born with a sinful nature and sins habitually in thought, word, and deed. (Genesis 1:26-27; 2:7; 3:3-4; Romans 1:18-32; 3:10-23; Ephesians 2:1-3)

Salvation

We believe that Jesus Christ died for our sins as the only sufficient, substitutionary sacrifice. All who believe in Him are declared justified by the Father on the grounds of Jesus' death and resurrection. All who receive the Lord Jesus Christ by grace through faith have been regenerated by and baptized in the Holy Spirit. They become, thereby, the children of God, forever, and members of the one true church, the universal Body of Christ. This salvation will result in righteous living and good works as the believer submits his life to the control of the Holy Spirit who directs the life of the believer in harmony with the Word of God. (John 1:12; 3:16; 5:24; 14:6; Acts 4:12; Romans 3:21-26; 5:8; 1 Corinthians 15:1-4; Galatians 3:26; Ephesians 1:7; 2:8-10; Titus 3:4-7; Hebrews 10:10-12; 1 John 5:11-13)

The Church

We believe that all who have been regenerated by the Holy Spirit belong to the one true universal church and are directed by the Scriptures to associate themselves in local, visible churches. The local church is the only scriptural representation of Christ's invisible Church and consists only of regenerated believers. The local church is autonomous in its government and recognizes its own members for the biblical offices of elder and deacon. Two ordinances have been committed to the local church-Baptism and the Lord's Supper. The purpose of the church is to lead others to Christ, mature them in the faith, and equip them for personal ministry. (Matthew 16:13-28; 28:18-20; Acts 2:41-47; 4:1-16; 1 Corinthians 11:23-29; Ephesians 2:19-22; 4:11-13; Hebrews 10:23-25; 1 Peter 5:1-3)

Marriage

We believe that God has established marriage as a lifelong, exclusive relationship between one man and one woman and that all intimate sexual activity outside the marriage relationship, whether heterosexual, homosexual, or otherwise, is immoral and therefore sin (Genesis 1:26-27, 2:24-25; Exodus 20:14, 17; Matthew 19:4-6, 9; Romans 1:18- 31; 1 Corinthians 6:9-10, 15-20; Jude 7). Marriage ceremonies conducted on Fellowship Bible Church premises or by Fellowship Bible Church staff should represent the establishment of this covenant relationship. We believe that God created the human race male and female, and all conduct with the intent to adopt a gender other than one's birth gender is immoral and therefore sin (Genesis 1:27; Matthew 19:4; Mark 10:6).

Future

We believe that prophetic scriptures teach the imminent return of Jesus Christ (John 14:1-3; 1 Thessalonians 4:15-17). We believe the second coming of Christ will occur in a bodily, visible manner with great glory (Acts 1:9-11; 1 Corinthians 15:20-28; Revelation 20:1-4)